

DEC 12 2022

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

**Approved**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now WILMA REED, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

**Whereas**, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

**Whereas**, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

**Whereas**, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

WILMA REED  
Printed Name of Donor

Wilma Reed  
Signature of Donor

11-28-2022  
Date

206 S. WALNUT CLEBURNE, TX 76033  
Address, City and State

Approved and Accepted by JCHC: Sandra Neeley  
Sandra Neeley, Chair  
Date: 11-28-2022

Approved and Accepted by Commissioners Court: 12-12-22  
Date

Roger Harmon  
Roger Harmon, Johnson County Judge  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Rick Bailey  
Rick Bailey, Comm. Pct. #1  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Kenny Howell  
Kenny Howell, Comm. Pct. #2  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Mike White  
Mike White, Comm. Pct. #3  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Larry Woolley  
Larry Woolley, Comm. Pct. #4  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

ATTEST: Becky Ivey  
Becky Ivey, County Clerk



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)** **Estimated Value**

- |    |                                     |        |
|----|-------------------------------------|--------|
| 1. | 6 TOTES OF CHRISTMAS<br>DECORATIONS | \$ 120 |
|    |                                     |        |
|    |                                     |        |
|    |                                     |        |
|    |                                     |        |
| 2. |                                     |        |
|    |                                     |        |
|    |                                     |        |
|    |                                     |        |
|    |                                     |        |
| 3. |                                     |        |
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| 4. |                                     |        |
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|    |                                     |        |
| 5. |                                     |        |
|    |                                     |        |
|    |                                     |        |
|    |                                     |        |
|    |                                     |        |

DEC 12 2022

Approved

MEMORANDUM OF DONATION  
TO JOHNSON COUNTY

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Tina Smith, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.



I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

Trey Smith  
Printed Name of Donor

Dorey Smith  
Signature of Donor

11/23/22  
Date

415 N. Anglin St (Colburne TV #1003)  
Address, City and State

(817) 437-8210  
Approved and Accepted by JCHC:

Sandra Neeley  
Sandra Neeley, Chair

Date: 11-28-2022

Approved and Accepted by Commissioners Court: 12-12-22  
Date

Roger Harmon

Roger Harmon, Johnson County Judge

Voted:  yes,  no,  abstained

Rick Bailey

Rick Bailey, Comm. Pct. #1

Voted:  yes,  no,  abstained

Kenny Howell

Kenny Howell, Comm. Pct. #2

Voted:  yes,  no,  abstained

Mike White

Mike White, Comm. Pct. #3

Voted:  yes,  no,  abstained

Larry Woolley

Larry Woolley, Comm. Pct. #4

Voted:  yes,  no,  abstained

ATTEST: Becky Ivey  
Becky Ivey, County Clerk



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)** **Estimated Value**

1. 10 small wooden  
spinal back chairs  
\_\_\_\_\_  
\_\_\_\_\_

\$1,200 TOTAL

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_



TREY SMITH DONATION TO DOTEY  
NOV 2022 HOUSE





IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2023**

On this the 12th day of December 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5612-54000-LE	8,296.00
TOTAL TRANSFERRED FROM:		\$8,296.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5610-56510-LE	2,988.00
Maintenance Of Office Equip.	0100-5610-53110-LE	5,308.00
TOTAL TRANSFERRED TO:		\$8,296.00

**EXPLANATION:**

To cover the cost of a replacement computer for visitation - \$2,988  
 To cover maintenance on 4 copy machines - \$5,308

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: DEC 12 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2023**

On this the 12th day of December 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Jail Department #: 5610

**TRANSFER FROM:**


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0100-5610-56510-LE	8,000.00
TOTAL TRANSFERRED FROM:		\$8,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5610-56510-LE	8,000.00
TOTAL TRANSFERRED TO:		\$8,000.00

EXPLANATION:  
 For the purchase of two Press Plumbing Tools - added money to equipment capital but they were \$4,000 which would be equipment non-capital. **COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: DEC 12 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY  
 BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2023**

On this the 12th day of December 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JJAEJ Department #: 5980

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0330-5980-53110-AJ	1,975.00
TOTAL TRANSFERRED FROM:		\$1,975.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Curriculum	0330-5980-53210-AJ	1,975.00
TOTAL TRANSFERRED TO:		\$1,975.00

EXPLANATION:  
To cover online curriculum costs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: DEC 12 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2023**

On this the 12th day of December 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	143.00
TOTAL TRANSFERRED FROM:		\$143.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Auto & Property Insurance	0100-6200-54061-LE	143.00
TOTAL TRANSFERRED TO:		\$143.00

**EXPLANATION:**

To cover insurance cost for 5/15/22 - 9-30-22

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: **DEC 12 2022**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_





# Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: TAC PREPARING TO TAKE OFFICE WORKSHOP

Purpose: TRAINING FOR INCOMING JUDGE TO TAKE OFFICE

Place: TEXAS A&M HOTEL 177 JOE ROUTH BLVD. COLLEGE STATION, TEXAS 77840

Date: DECEMBER 7, 2022 - DECEMBER 8, 2022

Who Will Be Attending:

JUDGE ELECT ANDREW NOLAN

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$0.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

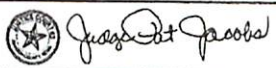
COMMISSIONERS COURT

DEC 12 2022

**Approved**

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



### Meeting Confirmation

**Hon. Andrew Lee Nolan**

Johnson County, Justice of the Peace

2354 Charles AveBurleson

Burleson TX 76028

Member ID: 263719

Invoice Ref: 0

**MEETING NAME:** Preparing to Take Office Workshops

**MEETING DATE:** Tuesday, December 6, 2022 through Thursday, December 15, 2022

**MEETING LOCATION:** Various Locations

TX

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

Function(s)	Quantity	Rate	Amount
College Station Registration - December 8th	1	\$0.00	\$0.00
Total :			<b>\$0.00</b>

Payment: \$0.00

**Balance: \$0.00**

-----  
**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 0**

**Balance: \$0.00**

Bill To ID: 263719

Hon. Andrew Lee Nolan  
Johnson County, Justice of the Peace  
2354 Charles AveBurleson  
Burleson TX 76028

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

000000000263719400000000TJOHN

<b>Locations</b>
<b>Agenda</b>
<b>Hotel</b>
<b>Continuing Education</b>
<b>Cancellation</b>

8:30 a.m.	<b>Registration &amp; Continental Breakfast</b>
9-9:30 a.m.	<p><b>Welcome</b>  <b>"Life In the Fish Bowl — A Survival Guide for New Officials"</b>  This realistic video demonstrates how easily an uninformed public official can get into trouble.</p> <p><b>Introductions</b>  <b>Introduction to the Texas Association of Counties (TAC)</b>  A brief overview of the history and structure of TAC.</p> <p><b>TAC Services Overview</b></p>
9:30-10 a.m.	<p><b>Pitfalls &amp; Perils of Public Office</b>  An overview of the legal requirements that shape how you can transact county business. Learn why hiring your relatives is prohibited, who you can and can't do business with, and other ways you can stay out of trouble.</p>
10-10:15 a.m.	<b>Break</b>
10:15-11:15 a.m.	<p><b>Management Challenges in HR</b>  A discussion on the pitfalls that can occur in hiring, discipline and termination.</p>
11:15-11:30 a.m.	<p><b>Peer-to-Peer Networking: What Are All These Different Associations and How Do They Relate to Me?</b>  Learn about the association specific to your office and what it offers you, including orientation for newly elected officials and mandatory continuing education.</p>
11:30 a.m.-12:30 p.m.	<b>Lunch (Provided)</b>
12:30-1 p.m.	<p><b>Checking All the Right Boxes</b>  Take a deep dive into TAC's legal publications, education opportunities and planning calendars, as well as other materials that TAC provides to help you get started on the right foot.</p>
1-2 p.m.	<p><b>Open Government 101: Public Information Act and Open Meetings Act</b>  Understand how being an elected official affects how you communicate about county business. A simple act, such as having coffee with two friends, may violate the law. This session helps you conduct the public's business without getting into trouble.</p>
2-2:15 p.m.	<b>Break</b>
2:15-2:45 p.m.	<p><b>Working With the Legislature</b>  A discussion on the importance of being involved in the legislative process.</p>
2:45-3:15 p.m.	<p><b>Working Effectively in County Government and the County Government System</b>  Former county officials review the need for building relationships to make your job easier and more effective. Learn tips on dealing with the media, including social media. Take a look at the various county government offices and how each affects the others. See how they all must work together to get the job done.</p>
3:15-3:45 p.m.	<p><b>Questions</b>  An open discussion to answer your questions about holding office and county government.</p>
3:45 -	<b>Adjourn</b>



Overview

Locations

Agenda

Hotel

Continuing Education

Cancellation

**Dates**

**Locations**

Dec. 6	<b>Overton Hotel</b> 2322 Mac Davis Ln. Lubbock, TX 79401
Dec. 6	<b>Holiday Inn Tyler</b> 5701 S. Broadway Ave. Tyler, TX 75703
Dec. 8	<b>Odessa Marriott Hotel</b> 305 E. Fifth St. Odessa, TX 79761
Dec. 8	<b>Texas A&amp;M Hotel</b> 177 Joe Routt Blvd. College Station, TX 77840
Dec. 13	<b>Abilene Convention Center</b> 1100 N. Sixth St. Abilene, TX 79601
Dec. 13	<b>Omni Corpus Christi Hotel</b> 900 N. Shoreline Blvd. Corpus Christi, TX 78401
Dec. 15	<b>Hilton Waco</b> 113 S. University Parks Dr. Waco, TX 76701
Dec. 15	<b>The Bevy Hotel Boerne</b> 101 Herff Rd. Boerne, TX 78006

Success! Your room is booked.  
Check [andrewnolanforjp@gmail.com](mailto:andrewnolanforjp@gmail.com) to view your confirmation email.

Thanks, Andrew! Your itinerary number is 21123B2979712

Room 1 Confirmation #: **35873SE113899**

Confirmed

Thank you for choosing our property. We look forward to your arrival.

[ADD TO CALENDAR](#)

[SHARE](#)

## Room Details

**Texas A&M Hotel and Conference Center**  
177 Joe Routh Boulevard,  
College Station, Texas 77840  
1-979-2602235  
[reservations@texasamhotelcc.com](mailto:reservations@texasamhotelcc.com)  
[www.texasamhotelcc.com](http://www.texasamhotelcc.com)

Confirm #35873SE113899

**Standard** ~~Deluxe Rooms: Classic King~~  
Up to 3 ~~Friday Cyber Sale~~ 1 NIGHT

\$125.30

D?

Share the excitement and  
receive a bonus.  
Take a look

A

LL

Andrew Nolan  
andrewnolanforjp@gmail.com  
8179916876

**Payment Method**



Card ending in 7883

CANCEL ROOM

TAXES AND FEES: \$19.74

**Total: \$145.04**

# Policies

<b>Check-in</b>	<b>Check-out</b>
After 4:00 PM	Before 11:00 AM

## ROOM 1 STANDARD AND DELUXE ROOMS, CLASSIC KING

### Guarantee Policy

All reservations require credit card guarantee due at time of booking. Reservation is not confirmed without credit card information.

### Cancel Policy

Reservations must be cancelled by 4pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax.

- [Follow Us](#)

- [Email New Offers](#)

Texas A&M Hotel and Conference Center • 1239 TAMU, College Station, Texas 77843

17710 Texas 77840

Share the excitement and receive a bonus. Take a look

16)

**Christina McClelland**

---

**From:** Christina McClelland  
**Sent:** Tuesday, November 22, 2022 11:45 AM  
**To:** Paula Reid  
**Subject:** RE: JUDGE ELECT NOLAN - SCHOOL

Ok. Thank you. Once he gets me the hotel info, I will submit it all.

*Christi McClelland Master Justice Court Clerk*

**Chief Justice Court Clerk / Administrator  
Justice of the Peace, Precinct Three  
817-558-0111 Ext. 2550**

**From:** Paula Reid <paular@johnsoncountytexas.org>  
**Sent:** Tuesday, November 22, 2022 11:43 AM  
**To:** Christina McClelland <cmcclelland@johnsoncountytexas.org>  
**Subject:** RE: JUDGE ELECT NOLAN - SCHOOL

Christi,

The Judge is aware of this school now.  
So there will be no issue getting court approval for his reimbursement.

Yes, if you would please resend the whole agenda request once you have it completed.

*Thank you,  
Paula Reid*

**From:** Christina McClelland <cmcclelland@johnsoncountytexas.org>  
**Sent:** Tuesday, November 22, 2022 11:34 AM  
**To:** Paula Reid <paular@johnsoncountytexas.org>  
**Subject:** JUDGE ELECT NOLAN - SCHOOL

This is what I have for the December 8<sup>th</sup> school. He is booking his hotel now, so once I get confirmation of that, then do I need to send all of this again to everyone to get placement on court?

*Christi McClelland Master Justice Court Clerk*

**Chief Justice Court Clerk / Administrator  
Justice of the Peace, Precinct Three  
817-558-0111 Ext. 2550**



# Training / Seminar Approval Form

Department Name: Precinct 4 Road & Bridge

Seminar Name: V.G. Young Institute of County Government School for Commissioners Courts

Purpose: Continuing Education

Place: College Station, TX

Date: February 21-23, 2023

Who Will Be Attending:

Larry Woolley

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 250.00

Date registration is due :

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

COMMISSIONERS COURT

DEC 12 2022

**Approved**

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Please make checks payable to:

Texas Association Of Counties  
P.O. Box 2711 San Antonio, TX 78299  
(800) 456-5974



V.G. YOUNG INSTITUTE OF  
COUNTY GOVERNMENT

## Meeting Confirmation / Invoice

**Hon. Larry Woolley**  
Johnson County, Commissioner  
4300 E FM 4  
Cleburne TX 76031-9127

Member ID: 239456  
Invoice Ref: 331299

**MEETING NAME:** 65th Annual V.G. Young Institute School for County CC  
**MEETING DATE:** Tuesday, February 21, 2023 through Thursday, February 23, 2023  
**MEETING LOCATION:** Brazos County Expo Center  
5827 Leonard Rd.  
Bryan, TX 77807

**CONTACT US:**

### YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$250.00	\$250.00
Welcome Reception and Aggie Prime Rib Dinner	1	\$0.00	\$0.00
<b>Total:</b>			<b>\$250.00</b>
Payment:			\$0.00
<b>Balance:</b>			<b>\$250.00</b>

### PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 331299**  
Bill To ID: 239456

**Balance: \$250.00**

Hon. Larry Woolley  
Johnson County, Commissioner  
4300 E FM 4  
Cleburne TX 76031-9127

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties  
P.O. Box 2711  
San Antonio, TX 78299  
(800) 456-5974

002500010239456903312990TJOHN

# V.G. Young Institute of County Government School for Commissioners Courts

February 21 - 23, 2023

Brazos County Expo Center  
5827 Leonard Rd  
Bryan, TX 77807



V.G. YOUNG INSTITUTE OF  
COUNTY GOVERNMENT

**Registration**  
([https://imis.county.org/imis/Event.aspx?  
EventKey=23AVGYCC](https://imis.county.org/imis/Event.aspx?EventKey=23AVGYCC))

For more information, contact the V.G. Young Institute of County Government  
(<https://vgyi.tamu.edu/>) at (979) 845-4572.

## Tuesday, Feb. 21 - Early Bird

8 a.m.-noon                      **County Budgeting**

## Tuesday, Feb. 21

1-1:15 p.m.                      **Welcome / Introductory Remarks**

1:15-2 p.m.                      **Keynote - 4.016 Leadership & Teambuilding**

2-2:50 p.m.                      **3.018 Environmental Issues**

**CCAC 2                      CCAC 3                      Rural Issues                      CCLA Alumni**

3:20-4:10 p.m.                      **2.001 County Judge                      4.003 County Investment Policy                      Prescribed Fire Dilemmas                      CCLA Alumni Session**

4:15-5:05 p.m.                      **2.002 County Commissioner                      4.004 County Purchasing                      Ag Laws Affecting Rural Counties                      CCLA Alumni Session**

## Wednesday, Feb. 22

8-8:50 a.m.                      **3.003 Legislative Update**

8:50-9:40 a.m.	<b>4.011 Budgeting</b>		
9:40-10:10 a.m.	<b>Refreshment Break</b>		
10:10-11 a.m.	<b>4.023 Grantseeking</b>		
11-11:50 a.m.	<b>4.018 Emergency Management</b>		
11:50 a.m.-1:15 p.m.	<b>Lunch</b>		
	<b>CCAC 2</b>	<b>Commissioner</b>	<b>Judicial</b>
1:15-2:05 p.m.	<b>2.004 District Clerk</b>	<b>County Road Inventory Update</b>	
2:05-2:55 p.m.	<b>2.008 County Attorney</b>	<b>The 5 Stage Model on how to Attract &amp; Keep Public Works Employees</b>	
2:55-3:20 p.m.	<b>Refreshment Break</b>		
3:20-4:10 p.m.	<b>2.011 County Constable</b>	<b>TEEX</b>	
4:10-5 p.m.	<b>2.012 County Auditor</b>	<b>Commercial Vehicle Inspector- County Vehicle Exemption</b>	
<b>Thursday, Feb. 23</b>			
	<b>CCAC 2</b>	<b>CCAC 3</b>	<b>Admin Training</b>
8:20-9:15 a.m.	<b>2.014 Extension Service</b>	<b>4.006 Fees and Revenues</b>	<b>3.007 Civil Rights Issues</b>
9:20-10:10 a.m.	<b>2.018 District Judge</b>	<b>4.001 Bonds &amp; Certificates of Obligation</b>	<b>4.022 Cybersecurity</b>
10:20-11:10 a.m.	<b>County Considerations for Groundwater</b>		
11:10 a.m.-noon	<b>First Amendment Audits</b>		

*\*Agenda is subject to change. Please check back for updates.*



# Reservation Confirmation #73312672 for The Stella Hotel, Autograph Collection

Autograph Collection Reservations <reservations@res-marriott.com>

Thu 11/10/2022 9:16 AM

To: larrywoolley@hotmail.com <larrywoolley@hotmail.com>

[SUMMARY OF CHARGES](#) | [CONTACT US](#)

Our Top Priority — Our Guests: [COVID-19 update and cancellation policy](#).

## The Stella Hotel, Autograph Collection

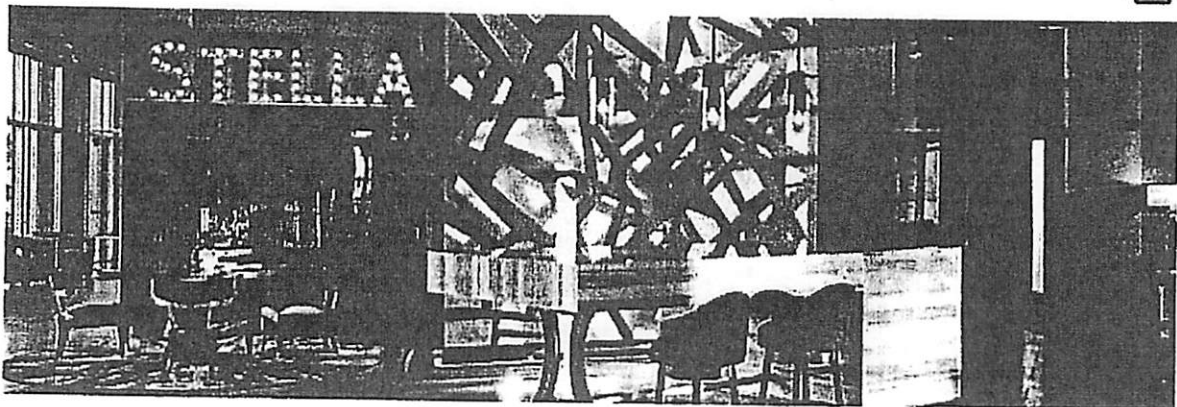
4100 Lake Atlas Drive Bryan Texas 77807 USA +1-979-421-4000

Thank you for booking with us, Larry Woolley.

### Craft your next story

Mon, Feb 20, 2023 – Thu, Feb 23, 2023

Confirmation Number: 73312672



Check-In: Monday, February 20, 2023 04:00 PM

Check-Out: Thursday, February 23, 2023 12:00 PM

Number of rooms	1 Room
Guests per room	1 Adult
Guarantee Method	Credit Card Guarantee, Discover Card
Total for Stay (all rooms)	340.31 USD

Room 1

Room Type > Deluxe King, Guest room, 1 King

Guaranteed Requests:

None

ALL REQUESTS >

Modify or Cancel Reservation

## Important Information About Your Stay

- ⚠ In order to prepare for your upcoming stay, [learn more](#) about available services, opening hours, and COVID-19 policies.
- ⚠ Upon early departure, an Early Departure Charge of one night room and applicable tax may apply.

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